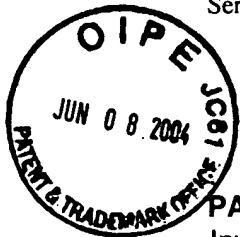


Serial No. 10/824245



IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventor(s): Girsh Blumberg

Case: 5

Serial No.: 10/824245

Filing Date: April 14, 2004

Examiner:

Group Art Unit:

Title: Plasmon-Enhanced Tapered Optical Fibers

COMMISSIONER FOR PATENTS

P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

SIR:

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR 1.97(b)**

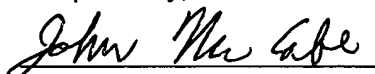
In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application.

Copies of the listed documents are enclosed.

**NO FEE IS REQUIRED**

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Lucent Technologies Deposit Account No. 12-2325** as required to correct the error.

Respectfully,

  
\_\_\_\_\_  
John F. McCabe, Attorney  
Reg. No. 42854  
908-582-6866

Date: June 4, 2004

**Docket Administrator (Room 3J-219)**

Lucent Technologies Inc.

101 Crawfords Corner Road

Holmdel, NJ 07733-3030

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on June 4, 2004.

  
\_\_\_\_\_  
Rose E. Ewald



<b>INFORMATION DISCLOSURE STATEMENT</b>	<b>Case Name:</b> G. Blumberg 5 <b>Serial No.</b> 10/824245 <b>Applicant:</b> G. Blumberg, et al. <b>Filing Date:</b> April 14, 2004 <b>Group:</b>
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### U.S. PATENT DOCUMENTS

*Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date
	AA	US Pat. App. 10/838594		Blumberg			5/4/2004
	AB	6,040,191	3/21/2000	Grow	436	172	10/22/1998
	AC	6,063,898	5/16/2000	Endo, et al.	528	411	12/17/1997
	AD	6,610,351	8/26/2003	Shchegolikhin, et al.	427	7	4/11/2001
	AE	4,781,458	11/1/1988	Angel, et al.	356	301	11/30/1987
	AF	5,866,430	2/2/1999	Grow	436	172	5/27/1997

### FOREIGN PATENT DOCUMENTS

		Document Number	Date	Country	Class	Subclass	Translation

### OTHER (including Author, Title, Date, Pertinent Pages, etc.)


\*\*\*References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

\*\*\*Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header

EXAMINER	DATE CONSIDERED
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**\*Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant